



**PLYMOUTH LOCAL ACCESS  
FORUM**

Floor 1  
Civic Centre  
Plymouth  
PL1 2AA

Tel: 01752 307990

Fax: 01752 304819

Email: [laf@plymouth.gov.uk](mailto:laf@plymouth.gov.uk)

Web: [www.plymouth.gov.uk/laf](http://www.plymouth.gov.uk/laf)

16 September 2010

When calling or telephoning please ask for: **Mr Ross Johnston**

**PLYMOUTH LOCAL ACCESS FORUM**

**DATE: MONDAY 27 SEPTEMBER 2010**  
**TIME: 10.30 AM**  
**PLACE: WARSPITE ROOM, COUNCIL HOUSE**

**Committee Members–**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Councillor Browne, Mr Emery, Councillor K Foster, Mr Goddard,  
Ms Hitchens, Mr Loze, Mrs Mickley, Mr Pawley, Ms Roberts, Miss Rodgers,  
Mr Skinner and Councillor Wheeler

***Members are invited to attend the above meeting to consider the items of  
business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## PLYMOUTH LOCAL ACCESS FORUM

### 1. APOLOGIES

To receive apologies for non-attendance submitted by Forum Members.

### 2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

### 3. MINUTES (Pages 1 - 6)

The Forum will be asked to confirm the minutes of the 9 August 2010.

### 4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### 5. DRAFT ANNUAL REPORT FOR 2009/10 (Pages 7 - 24)

The Forum will consider the draft Plymouth Local Access Forum annual report for 2009/10.

### 6. RIGHTS OF WAY IMPROVEMENT PLAN

The Forum will consider the draft Rights of Way Improvement Plan.

### 7. RADFORD WOODS - ROCKETS GRANT AWARD

The Forum will receive an update on Radford Woods.

### 8. ENGLISH ACCESS FORUM - SUSTRANS MEETING (Pages 25 - 28)

The Forum will receive a copy of the minutes from the English Access Forum – Sustrans meeting.

### 9. WORKING GROUPS:

#### (a.) POTENTIAL RIGHTS OF WAY WORKING GROUP

To receive a report from the Working Group.

#### (b.) PLANNING WORKING GROUP

To receive a report from the Working Group.

**10. CORRESPONDENCE**

**(Pages 29 -  
50)**

To consider any correspondence received and note any correspondence sent by the Forum.

**11. DATE OF NEXT MEETING**

The next meeting will be held on Monday 22 November 2010 at 10am in the Council House.

**12. ANY OTHER BUSINESS**

To discuss any business that, in the opinion of the Chair, should be brought forward for urgent consideration.